

THE PERSONAL ORDINARIATE OF THE CHAIR OF ST. PETER

Code of Conduct

(Revised 1/1/17)

Our Policy reflects our promise to protect, respond, and heal. Responsibility for adherence to Ordinate Policy and to the *Code of Conduct* contained therein rests primarily with the individual. Church Personnel (priests, deacons, candidates, seminarians, employees, educators, and volunteers) who disregard the Policy or the following *Code of Conduct* may be subject to disciplinary action by the entity that employs, supervises, or authorizes their ministry or employment, whether it be the Bishop, a pastor, or another person within the Church structure. Corrective action may take various forms – from a verbal reprimand to removal from employment or the ministry, temporarily or permanently – depending on the specific nature and circumstances of the offense and the extent of the harm.

The Ordinate expects the following:

- Church Personnel agree to do their best to prevent abuse and neglect among children, youth and at-risk adults involved in church activities and services, and to receive and follow this Policy in their service in parishes and activities.
- Church Personnel agree not to physically, sexually or emotionally abuse or neglect a child, youth or at-risk adult.
- Church Personnel agree to comply with this Policy for contact with and supervision of children, youth and at-risk adults in parishes and activities of the Ordinate.
- In the event that Church Personnel observe any inappropriate behaviors or possible Policy violations with children, youth or at risk adults, or have reasonable suspicion that abuse of one has or may occur, he/she agrees to report their observations immediately to appropriate civil and Ordinate authorities.
- Church Personnel understand that the Ordinate will not tolerate abuse of children, youth and at-risk adults and agree to comply in spirit and in action with this Policy.
- Church Personnel agree to submit themselves to evaluations of fitness for work with children, youth and at-risk adults according to the Policy of the Ordinate, including policies on background checks and other evaluative processes.
- Church Personnel agree to educate themselves, and in turn educate others, such as other volunteers, spouses, parents, children, youth and at-risk adults, about appropriate boundaries in ministry, the nature, signs and symptoms of abuse, this Policy and its implementation, reporting of abuse and responses to claims of abuse, according to this Policy.

Specific Guidelines for Conduct

Physical Contact

1. Physical contact between Church Personnel and a child, youth or at-risk adult who is not a family member runs the risk of being misconstrued, by the child, youth or at-risk adult or by persons witnessing the contact. However, while care should be taken, the Ordinariate does not wish to exclude any type of demonstration of praise or affection between Church Personnel and the people to whom they minister.
2. Appropriate forms of physical contact include:
 - Brief hugs
 - Pats on the shoulder or back or on the head when culturally appropriate
 - Handshakes
 - “High-fives” and hand slapping
 - Arms around shoulders
 - Holding hands while walking with small children
 - Sitting beside small children
 - Kneeling or bending down for hugs with small children
 - Holding hands during prayer
3. Nonetheless, if the child, youth or at-risk adult on the receiving end of physical contact expresses explicitly or implicitly (i.e., by verbalizing or by withdrawing, physically stiffening, etc.) that he or she does not desire the physical contact, this desire should be honored immediately unless it is contact that prevents external physical harm to the child, youth or at-risk adult (e.g., moving a protesting individual out of harm’s way).
4. Physical contact which is always inappropriate between Church Personnel and a child, youth or at-risk adult who is not a family member includes, but is not limited to, kissing on the mouth, touching of the breasts/buttocks/genitals, whether over or under clothing, massaging or wrestling and touching underwear.
5. Discipline used in ministerial settings should be constructive and reflect the values of the Church. Corporal punishment is never permitted and physical force may only be used to stop a behavior that may cause immediate harm to the individual or to others.

6. Unless part of the specific task (such as in a day care setting), Church Personnel should avoid activities in a ministerial setting such as dressing, bathing or diapering infants or children, unless the child is a family member. If Church Personnel must engage in such activities, he/she must remain in an area observable by other adults and/or work with another adult.

Sexual Conduct

1. Since all are called by Baptism to the virtue of chastity, Church Personnel should be an example of chastity in all relationships at all times.
2. Church Personnel who provide pastoral counseling or spiritual direction services must avoid developing inappropriate intimate relationships with children, youth or at-risk adults, other staff and parishioners, and should behave in a professional manner at all times.
3. No Church Personnel shall exploit another person for sexual purposes.
4. Allegations of sexual misconduct involving a child, youth or at-risk adult by Church Personnel must be taken seriously and reported to the appropriate person in the parish community, the Safe Environment Coordinator of the Ordinariate and to civil authorities.
5. Church Personnel should review and know the contents of the child abuse regulations and reporting requirements for their state and should follow those mandates.

Supervision in a Ministry Setting

1. For the safety of all involved, it is best to take a team approach in ministry to children, youth and at-risk adults, to limit the occasions on which any adult will be alone with a child, youth or at-risk adult who is not a family member. The ratio of adults to children, youth or at-risk adults should be no less than one adult per twelve (12) youth and one adult per eight (8) children, with each adult having completed the Ordinariate-mandated safe environment training. The focus must be on a team approach to supervising children, youth and at-risk adults with a safe environment trained second adult present or within line of sight.
2. If males and females under eighteen will be participating in an Ordinariate activity, then both male and female adult chaperones must be present.
3. Sharing beds or sleeping bags is prohibited. Church Personnel are prohibited from sleeping in the tents, hotel rooms or other rooms with children, youth or at-risk adults unless another safe environment trained adult is present at all times.
4. Church Personnel are prohibited from using physical punishment in any way for behavior management of children, youth or at-risk adults in Ordinariate activities. No form of physical discipline is acceptable. This prohibition includes spanking, slapping, pinching, hitting, or any other physical force. Physical force may only be used to stop a behavior that may cause

immediate harm to the individual or others.

5. Church Personnel are prohibited from using harsh language, degrading punishment, or mechanical restraint such as rope or tape for behavior management.
6. Church Personnel are prohibited from participating in or allowing others to conduct any hazing activities in ministry.
7. Gender-specific, age-appropriate measures should be taken to ensure the safety of children, youth and at-risk adults using restrooms. While adult intervention may be necessary to assist small children in observing proper toilet habits, under no circumstances may Church Personnel dress, undress, shower or bathe in the presence of a child, youth or at-risk adult who is not a family member.
8. For any church-related activity or event, Church Personnel normally should not provide transportation to a child, youth or at-risk adult, other than a member of their own family, without another adult in the vehicle or without specific permission of the individual's parent. Parents or guardians must complete written permission forms before Church Personnel transport children, youth or at-risk adults for a church-sponsored activity.
9. If Church Personnel offer pastoral counseling or spiritual direction to a child, youth or at-risk adult, it must occur in a place where private conversations are possible, but in view of others. Under no circumstances should this occur at the residence of Church Personnel or any other place that may lead to confusion as to the nature of the interaction.
10. Church Personnel may not accept expensive gifts from a child, youth or at-risk adult, or give such gifts to such individuals, without prior approval of the parent/guardian, unless the individual is a member of the person's family.

Sexually-Explicit Material

1. Church Personnel are prohibited from possessing any sexually-oriented material on Ordinariate property, except as expressly permitted as part of an Ordinariate-approved educational program.
2. Church Personnel are prohibited from using the Internet to download or view sexually-oriented material on Ordinariate property. Ordinariate-owned computers are subject to regular audit especially during changes in Church Personnel or ministerial assignment.
3. Church Personnel are prohibited from discussing their own sexual activities and/or fantasies, including the use of pornography, with any child, youth or at-risk adult.
4. Church personnel are prohibited from using an Ordinariate computer to access, view and/or download pornography of any kind. The acquisition, possession, and distribution of pornographic images of children are also strictly forbidden.

5. The acquisition, possession, or distribution of pornographic images of children, youth or at-risk adults by Church Personnel, by whatever means or using whatever technology, is defined a grave delict (crime) in Church Law and is strictly forbidden.